

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-848(A34576)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 45-848** APPLICATION/CLAIM NO.: A34576 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Don B. Showalter  
ADDR: 15 North 1500 West  
Vernal UT 84078

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 06/22/1962|PRIORITY: 06/22/1962|PUB BEGAN: 01/31/1963|PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/12/1963|PROOF DUE: 06/30/1965  
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/20/1965|CERT/WUC: 07/23/1965|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [138aa ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.02 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 44 ft W 168 ft from E4 cor, Sec 21, T 4S, R 21E, SLBM

DIAMETER OF WELL: 3 ins. DEPTH: to 20 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 225335.

IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 1.6 PERIOD OF USE: 04/01 TO 10/01

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 21 T 4S R 21E SLBM	*         *	*         *	1.6000*	*         *	1.6000
					GROUP ACREAGE TOTAL: 1.6000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Uintah Water Conservancy District  
Ashley Valley Reservoir Company  
Ashley Upper Irrigation Co.

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 21,4S,21E,SL

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*